## B.H.P. Rifle Club Inc.

## **Notice of Annual General Meeting.**

In accordance with Section 31 of the B.H.P. Rifle Club Inc. Constitution the Annual General Meeting will be held.

## Saturday 26<sup>th</sup> September 2015

Commencing 9.30am at the Fern Bay Community Hall 8 Vardon Road, Fern Bay.

## Agenda:

**General Business** 

Close of meeting

Opening of meeting
Apologies for non-attendance
Minutes of the previous Annual General Meeting
Minutes of most recent Committee Meeting
President's Report
Captain's Report
Secretary's Report
Treasurer's Report
Auditor's Report
Honoraria
N.S.W. Rifle Association Medal
Election of Office Bearers
Notices of motion